

Charter School ADA Funded Through Revenue Limits (E.C.42238)

(ADA **not** to be included in **any** other J-18/19, except as part of the combined total charter ADA)

For Charter Schools Whose Charters Were Granted by an Elementary School District, High School District, or Unified School District, or by a County Office of Education or the State Board of Education Following Denial by a District

Check One Only:

- ☐ First Period Report of Attendance (July 1, 2001, through December 31, 2001)
☐ Second Period Report of Attendance (July 1, 2001, through April 15, 2002)
☐ Annual Report of Attendance (July 1, 2001, through June 30, 2002)

County		County		District Code	
School District		<div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; width: 30px; height: 20px;"></div> <div style="border: 1px solid black; width: 30px; height: 20px;"></div> </div>		<div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; width: 30px; height: 20px;"></div> <div style="border: 1px solid black; width: 30px; height: 20px;"></div> <div style="border: 1px solid black; width: 30px; height: 20px;"></div> <div style="border: 1px solid black; width: 30px; height: 20px;"></div> </div>	
Charter School and Number		School Code			
<div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; width: 30px; height: 20px;"></div> <div style="border: 1px solid black; width: 30px; height: 20px;"></div> <div style="border: 1px solid black; width: 30px; height: 20px;"></div> </div>		<div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; width: 30px; height: 20px;"></div> <div style="border: 1px solid black; width: 30px; height: 20px;"></div> <div style="border: 1px solid black; width: 30px; height: 20px;"></div> <div style="border: 1px solid black; width: 30px; height: 20px;"></div> <div style="border: 1px solid black; width: 30px; height: 20px;"></div> <div style="border: 1px solid black; width: 30px; height: 20px;"></div> </div>			

Decimal points are to be omitted from numerical entries in this report, since the decimal line has been provided to represent them. Do not carry decimal entries beyond two places. If there is no decimal fraction, enter two zeros.	1. Elementary		2. High School	
	Average Daily Attendance		Average Daily Attendance	

Attendance and Enrollment Data		Whole Number	Dec	Whole Number	Dec
A. Regular Elementary and High School					
1. Total Kindergarten.....	A-1			XXXXXXXXXXXX	XX
a. Classroom-based ADA included in Line A-1 (see ADA criterion* below).....	A-1a			XXXXXXXXXXXX	XX
2. Total Grades One through Three.....	A-2			XXXXXXXXXXXX	XX
a. Classroom-based ADA included in Line A-2 (see ADA criterion* below).....	A-2a			XXXXXXXXXXXX	XX
3. Total Grades Four through Six.....	A-3			XXXXXXXXXXXX	XX
a. Classroom-based ADA included in Line A-3 (see ADA criterion* below).....	A-3a			XXXXXXXXXXXX	XX
4. Total Grades Seven and Eight.....	A-4			XXXXXXXXXXXX	XX
a. Classroom-based ADA included in Line A-4 (see ADA criterion* below).....	A-4a			XXXXXXXXXXXX	XX
5. Total Grades Nine through Twelve.....	A-5	XXXXXXXXXXXX	XX		
a. Classroom-based ADA included in Line A-5 (see ADA criterion* below).....	A-5a	XXXXXXXXXXXX	XX		
6. Total Special Education-Special Day Class...	A-6				
a. Classroom-based ADA included in Line A-6 (see ADA criterion* below).....	A-6a				
7. Total Special Ed-Nonpublic,Nonsectarian Schools E.C.56366(a)(7).....	A-7				
a. Classroom-based ADA included in Line A-7 (see ADA criterion* below).....	A-7a				
8. Total Special Ed-Nonpublic,Nonsectarian Schools E.C.56836.16.....	A-8				
a. Classroom-based ADA included in Line A-8 (see ADA criterion* below).....	A-8a				
B. ADA totals (Sum of A-1, A-2, A-3, A-4, A-5, A-6, A-7 and A-8)(Two Decimal Places).....	B				

County _____ District _____

Charter School _____

Decimal points are to be omitted from numerical entries in this report, since the decimal line has been provided to represent them. Do not carry decimal entries beyond two places. If there is no decimal fraction, enter two zeros.		1. Elementary		2. High School	
C. Grades 1-12 Cumulative Enrollment Related to the ADA Reported on Lines A-2 through A-5.....	C		00		00
D. Supplemental Instructional Hours Summer/Before School/After School/Saturday/Intersession		Whole Number	Dec	Whole Number	Dec
1. Grades K-12 Core Instruction.....	D-1		00		00
2. Grades 7-12 Remedial Instruction.....	D-2		00		00
3. Grades 2-9 for Pupils Retained/Recommended for Retention.....	D-3		00		00
4. Grades 2-6 Pupils At Risk of Retention.....	D-4		00	XXXXXXXXXX	XX
5. Grades 2-6 with Low STAR Scores.....	D-5		00	XXXXXXXXXX	XX
6. Grades K-4 Elementary Intensive Reading Program....	D-6		00	XXXXXXXXXX	XX
7. Grades 7-8 Intensive Algebra Instruction Academies Program.....	D-7		00	XXXXXXXXXX	XX
E. Total Supplemental Instructional Hours (Lines D-1 through D-7).....	E		00		00

47612.5(e)(1) Notwithstanding any other provision of law, and as a condition of apportionment, "classroom-based instruction" in a charter school, for the purposes of this part, occurs only when charter school pupils are engaged in educational activities required of those pupils and are under the immediate supervision and control of an employee of the charter school who possesses a valid teaching certification in accordance with subdivision (1) of Section 47605. For purposes of calculating average daily attendance for classroom-based instruction apportionments, at least 80 percent of the instructional time offered by the charter school shall be at the schoolsite, and the charter school shall require the attendance of all pupils for whom a classroom-based apportionment is claimed at the schoolsite for at least 80 percent of the minimum instructional time required to be offered pursuant to paragraph (1) of subdivision (a) of Section 47612.5.

County _____ District _____
 Charter School _____

General Instructions

Charter School's Responsibility

- a. The First Period report is to be prepared immediately after the last full school month ending on or before December 31, and is due to the California Department of Education (CDE) not later than **January 15**. The Second Period report is to be prepared immediately after the last full school month ending on or before April 15, and is due to the CDE not later than **May 1**. The Annual report is to be prepared immediately after the last full school month ending on or before June 30, and is due to the CDE not later than **July 15**.
- b. The California Department of Education will accept this report only if it has all necessary signatures. After the responsible charter school official examines and signs the report, please forward the original and one copy to the district superintendent of schools (for district approved charter schools) or to the county superintendent of schools (for county approved charter schools). Retain one copy for the charter school files.

District Superintendent's Responsibility

After review and signature, please forward the original and one copy to the county superintendent of schools. Retain one copy for the district files.

County Superintendent's Responsibility

After review and signature, please forward the original report to the California Department of Education, **School Fiscal Services Division**, 560 J Street, Suite 150, Sacramento, CA 95814. Retain one copy for the county files.

Report Only at Annual

Single Track

Number of school days on which school was actually taught, July 1 through June 30 _____

Multi Track

Number of school days on which school was actually taught, July 1 through June 30

ADA reported at P-2

<u>Track A</u>	<u>Track B</u>	<u>Track C</u>	<u>Track D</u>	<u>Track E</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Certification

I hereby certify that, to the best of my knowledge and belief, this report is true and correct and that all attendance data have been compiled and reported in accordance with state and federal laws and regulations and the instructions for this report form.

If the county office of education is not going to certify all or a portion of the ADA, please identify that portion and provide the reason for non-certification in writing and submit to the School Fiscal Services Division, attention of Janet Sterling.

 (Responsible Charter School Official) Date

 (District Superintendent of Schools) Date

 (County Superintendent of Schools) Date

Any inquiries concerning this report should be directed to the attention of:

_____ () _____